

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-8298(A56593)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-8298 APPLICATION/CLAIM NO.: A56593 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Janice R. Benson
ADDR: TRUSTEE of the Janice R. Benson Inter Vivos Trust
143 East 100 South
Newton UT 84327
INTEREST: 50%

NAME: Sally Snow
ADDR: TRUSTEE of the Dale V. Benson Inter Vivos Trust
10251 South Brookcrest Circle
South Jordan UT 80495
INTEREST: 50%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 06/23/1981|PRIORITY: 06/23/1981|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [|ActionDate:11/20/1981|PROOF DUE: 07/31/1984
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/07/1984|CERT/WUC: 06/30/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [|

PD BOOK: [ 25-5A ]|MAP: [35ba ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.03 cfs

SOURCE: Underground Water Well (existing)

COUNTY: Cache COMMON DESCRIPTION: Newton, Utah

POINT OF DIVERSION -- UNDERGROUND:
(1) N 545 ft E 1665 ft from SW cor, Sec 17, T 13N, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 20 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 23669.

Table with 17 columns: IRRIGATION, Beneficial Use Amt, of the Group Total, PERIOD OF USE, Section, and 16 sub-columns for NW, NE, SW, SE for NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, and SOUTH EAST QUARTER. Row 1: Sec 17 T 13N R 1W SLBM, 0.3000, 0.3000. Row 2: Totals, 0.3000, 0.3000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Newton Water Users Association

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*